

**JEFFERSON COUNTY CHAMBER OF COMMERCE
MEMBERSHIP APPLICATION**

Business Name: _____

Address: _____

Phone: _____ Fax: _____

Chamber representative: _____

E-mail Address: _____

Website Address: _____

Business Description: _____

Year business commenced: _____ Number of full-time employees: _____ Number of part-time employees: _____

Place "X" in the category under which you want to be listed on our Chamber website; **CHOOSE ONE!**

- | | |
|---|--|
| <input type="checkbox"/> Advertising/Public Relations | <input type="checkbox"/> Industries |
| <input type="checkbox"/> Appliances/Furniture | <input type="checkbox"/> Insurance/Financial Service |
| <input type="checkbox"/> Architects | <input type="checkbox"/> Lawn Care |
| <input type="checkbox"/> Artists/Craftsmen | <input type="checkbox"/> Lodging |
| <input type="checkbox"/> Attorneys | <input type="checkbox"/> Medical Services |
| <input type="checkbox"/> Automobiles/Auto Services | <input type="checkbox"/> Miscellaneous |
| <input type="checkbox"/> Banks/Financial Services | <input type="checkbox"/> Nonprofit Organizations |
| <input type="checkbox"/> Business Consultants | <input type="checkbox"/> Office Machines/Supplies |
| <input type="checkbox"/> Car Washes | <input type="checkbox"/> Office Space |
| <input type="checkbox"/> Certified Public Accountants | <input type="checkbox"/> Paving |
| <input type="checkbox"/> Churches | <input type="checkbox"/> Pet Care/Dog Walking |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Computers & Related Services | <input type="checkbox"/> Plumbers |
| <input type="checkbox"/> Contractors/Developers | <input type="checkbox"/> Printers |
| <input type="checkbox"/> Dentists | <input type="checkbox"/> Promotional Products |
| <input type="checkbox"/> Electricians | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Employment Services | <input type="checkbox"/> Real Estate/Services |
| <input type="checkbox"/> Farms | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Flowers & Gifts | <input type="checkbox"/> Restaurants/Catering |
| <input type="checkbox"/> Funeral Homes | <input type="checkbox"/> Retail Stores |
| <input type="checkbox"/> Gas & Oil | <input type="checkbox"/> Schools |
| <input type="checkbox"/> Golf Courses | <input type="checkbox"/> Services |
| <input type="checkbox"/> Government | <input type="checkbox"/> Shopping Centers |
| <input type="checkbox"/> Health Clubs | <input type="checkbox"/> Surveyors |
| <input type="checkbox"/> Heating/Air Conditioning | <input type="checkbox"/> Veterinarians |
| <input type="checkbox"/> Individuals | |

FAIR SHARE INVESTMENT SCHEDULE

PROFESSIONALS

FIRST PROFESSIONAL IN PRACTICE		\$100.00
\$55 FOR EACH ADDITIONAL PROFESSIONAL		
	(2)	155.00
	(3)	210.00
	(4)	265
	(5)	.00
	(6)	320.00
	(7)	375.00
	(8)	430.00

OTHER BUSINESSES

BUSINESS WITH UP TO 3 EMPLOYEES		\$100.00
4 EMPLOYEES		108.00
5 EMPLOYEES		116.00
6 EMPLOYEES		124.00
7 EMPLOYEES		132.00
8 EMPLOYEES		140.00
9 EMPLOYEES		148.00
10 EMPLOYEES		156.00
11 EMPLOYEES		164.00
12 EMPLOYEES		172.00
13 EMPLOYEES		180.00
14 EMPLOYEES		188.00
15 EMPLOYEES		196.00
16 EMPLOYEES		204.00
17 EMPLOYEES		212.00
18 EMPLOYEES		220.00
19 EMPLOYEES		228.00
20 EMPLOYEES		236.00
21 EMPLOYEES		238.00
22 EMPLOYEES		240.00

ADD \$ 2.00 FOR EACH ADDITIONAL EMPLOYEE

**PART TIME EMPLOYEES ARE COUNTED AS 2 (PART TIME)
FOR 1 (FULL TIME) FOR CALCULATION PURPOSES**

NON-PROFIT/GOVERNMENT/NON-BUSINESS/RETIREED \$ 50.00