

**MONTHLY MEMBERSHIP MEETING-”RIGHT HANDS” DAY**

The monthly membership meeting of the Jefferson County Chamber of Commerce will be held on Thursday, April 22, 2010, at 12:00 noon at the **Bavarian Inn** in Shepherds-town. We invite employers to bring their secretaries, administrative assistants and office workers to the luncheon so they may be honored at your Chamber’s 11<sup>th</sup> Annual Right Hands Day celebration. The cost for each honoree will be \$25.00, which includes the meal, flowers and other special gifts. The cost for the luncheon alone for employers and others who will be attending will be \$13.00. Miriam Conroy, a graduate of Lacademie de Cuisine,

will demonstrate a **Bavarian Inn** specialty dessert. If your business would like to provide an individual door prize, please contact your Chamber office. All employers will be asked to introduce themselves and their honorees. A reservation form is included with this newsletter. Please fill it out and return it to your Chamber office by April 15, 2010, along with your payment. The menu will be tomato basil soup, chicken marsala, and dessert.



**1ST ANNUAL CHAMBER OF COMMERCE GOLF TOURNAMENT**

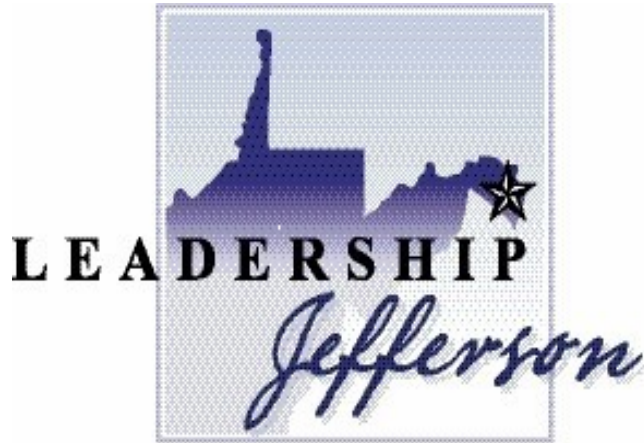
There is still time to join the fun at your Chamber’s 1<sup>st</sup> Annual Golf Tournament at **Cress Creek Country Club** on April 16, 2010. Our thanks go out to our major sponsors: **Charles Town Races & Slots, Clarion Hotel and Conference Center,** and

**Frontier Communications.** We are still accepting sponsors to defray our costs. Sponsorships range from \$200-\$800. If you just want to enjoy playing golf for the day it will only coast \$90 which includes lunch provided by **Chic-fil-a** and dinner at **Cress Creek**

**Country Club** plus a chance to win numerous door prizes. Also, prizes for the longest drive (men & women) and closest to the pin will be awarded. Please contact your Chamber office at (304) 725-2055 by April 12<sup>th</sup> for sponsorship or to register to play.

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## LEADERSHIP JEFFERSON



The Leadership Jefferson participants met on March 10, 2010 for their Education module. They enjoyed breakfast at **Washington High School** from the Home Economics Department and took a tour of the facility. They also visited and toured Wright Denny Elementary and **Country Day School**. Lunch was served at **The Bavarian Inn** with speakers from the Board of Education and **APUS**. They also visited

**Shepherd University**- the Nursery School and wrapped up their day with a tour and overview of **The Job Corps**. We would like to thank **APUS** for sponsoring this module. The April module will be Land Use , sponsored by Noah Mehrkam on April 14, 2010.

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## MOUNTAIN HERITAGE ARTS & CRAFTS FESTIVAL

THIS PROGRAM  
WILL BE GIVEN  
TO OVER  
14,000 PEOPLE  
WHO COME AND  
ENJOY THE  
FESTIVALS.

Once again we are looking for Chamber businesses to advertise in our Mountain Heritage Arts & Crafts program and a listing on our website under Arts & Crafts logo. This program will be given to over 14,000 people who come and enjoy the festivals. We have several different pricing options. The spring program, depending on the size of the advertisement, prices vary

from \$40.00 for a 1/8 page advertisement to \$320.00 for a full page. We also have combination deals for both spring and fall programs that range from \$75.00 to \$600.00. Due to space limitation and program layout, we recommend advertisers place an ad in both the spring and fall programs. We are unable to guarantee ad space for only a fall ad. These ads are on a

first come first serve basis so if you are interested please contact your Chamber office at 304-725-2055.

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## MOUNTAIN HERITAGE ARTS & CRAFTS FESTIVAL

We are well underway in preparation for the 39<sup>th</sup> Annual Spring Mountain Heritage Arts & Crafts Festival. It will be held at Sam Michael's Park June 11-13, 2010. The crafters have been notified and our fantastic entertainment has been set up! We offer opportunities for you to be a part of our Festivals. You may bring 100 brochures about your business or organization to the Chamber office by June 4, 2010

and they will be displayed in the Chamber booth at the festival. You may also volunteer to work at the Chamber booth for a few hours – meet new people and tell them all that is great about Jefferson County. Please contact your Chamber office at 304-725-2055 for more information on this.

**MEMBER NEWS-SHENANDOAH WOMEN’S CENTER**

**Shenandoah Women’s Center** to hold Denim Day April 22, 2010-Denim Day has been internationally celebrated since 1999 in protest of tan Italian High Court that overturned a rape conviction because the victim was wearing jeans. As news of the decision spread, so did the protest. Shenandoah Women’s Center would like to invite local businesses, organizations, schools and individuals to participate in the Denim

Day event on April 22, 2010. There are no set standards for participation. Each organization can plan an event that meets their needs. Some will allow employees and students to wear denim for the day in exchange for a pledge to support **Shenandoah Women’s Center**. All organizations are encouraged to register their events regardless of organization size or level of participation. Join the campaign, step forward

and take a stand against rape.



**MEMBER NEWS-CASA OF THE EASTERN PANHANDLE**

In our local community there are many children that need your help! One of the amazing organizations you may not be aware of is **CASA of the Eastern Panhandle**. The Court Appointed Special Advocates program trains volunteers to help represent children in the court system if they have been abused. Join us on May 22, 2010, for the 6th Annual ROCK Two Riv-

ers Century Bike Ride through the beautiful Eastern Panhandle of West Virginia -- Come enjoy a fun time riding your bike with options for advanced riders- 100 mile & Metric and for families on the C&O Canal Towpath. The rides begin and end in historic Shepherdstown, WV. Visit the website [www.CASARIDE.com](http://www.CASARIDE.com) for registration and details. If you

or your business would like to be a sponsor of this year's ride please contact us; [shawn@casaep.org](mailto:shawn@casaep.org) or (304) 263.5100. We are also seeking donations for our thirsty and hungry riders; this is another great sponsorship opportunity and great way to help locally!

COME ENJOY A FUN TIME RIDING YOUR BIKE WITH OPTIONS FOR ADVANCED RIDERS

**MEMBER NEWS-JB SMITH MEMORIAL GOLF TOURNAMENT**

**The Rotary Club of Charles Town’s** 11<sup>th</sup> Annual J.B. Smith Memorial Golf Tournament will be held on Friday, May 28<sup>th</sup>, 2010 at 1 pm at both **Sleepy Hollow & Locust Hill Golf Courses** with the reception to follow at **The Anvil Restaurant** in Harpers Ferry at 6 pm. The tournaments’ major sponsors are **Charles**

**Town Races & Slots** and **Jefferson Security Bank**. The prize sponsor is **BB&T Bank**. Sustaining sponsors are **The Anvil Restaurant**, **Altona Farm** and **Brookewood Construction of Ohio**. Hole in One Sponsor is **Kent Parsons Ford, Lincoln & Mercury**. A sign up sheet is enclosed in this newsletter. **Locust Hill** will be limited to

the first 100, so sign up early!





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Suite 200  
PO BOX 426  
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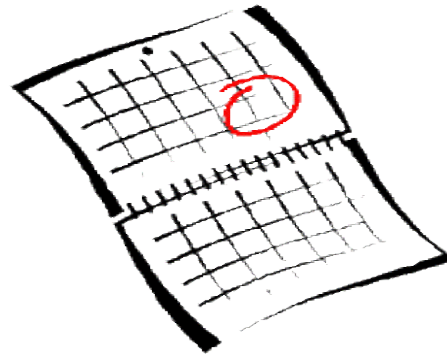
Phone: 703-725-2055  
Phone: 1-800-624-0577  
Fax: 304-728-8307

Email: [chamber@jeffersoncountywvchamber.org](mailto:chamber@jeffersoncountywvchamber.org)

[WWW.JEFFERSONCOUNTYWVCHAMBER.ORG](http://WWW.JEFFERSONCOUNTYWVCHAMBER.ORG)

#### DATES TO REMEMBER

- April 16 1<sup>st</sup> Annual Jefferson County Chamber of Commerce Golf Tournament- **Cress Creek Country Club**
- April 22 Right Hands Day Luncheon-**Bavarian Inn**
- April 24 Jefferson County Community Yard Sale-**Parks and Recreation**
- April 24-25 Annual House and Garden Tour
- April 29 Puttin' for the **Panhandle Home Health**



As of this date, we have 418 members who have paid their fare share investment for a total of \$50,373.00. Remember. The success of your Chamber depends on the active involvement of its members. Visa and MasterCard are welcome.

## MEMBERSHIP REPORT

### Plan Ahead Events

Donnie and Eva McFall, Representatives  
118 Pebble Beach Circle  
Charles Town, WV 25414  
(703) 652-4354  
Services  
[www.planaheadevents-arlington.com](http://www.planaheadevents-arlington.com)

### Ruiz McPherson Communications

Mayra Ruiz, Representative  
128 W. Washington Street  
Charles Town, WV 25414  
(703) 798-2619  
Advertising/Public Relations  
[www.ruizmcpherson.com](http://www.ruizmcpherson.com)

### Shenandoah Construction Management

Dave Leonard, Representative  
36 Bakerton Road  
Harpers Ferry, WV 25425  
(304) 725-3712  
Contractors/Developers  
[www.shenandoahllc.com](http://www.shenandoahllc.com)

