

# JEFFERSON COUNTY CHAMBER OF COMMERCE



BULLETIN NO. 597      MAY 3, 2010

## 1ST ANNUAL CHAMBER OF COMMERCE GOLF TOURNAMENT

The 1<sup>st</sup> Annual Chamber of Commerce Golf Tournament was held April 16<sup>th</sup>, 2010 at **Cress Creek Country Club** in Shepherdstown. This was a huge success and fun was had by all. Eighty-one golfers enjoyed the day and other than a quick rain shower, all 18 holes were played. The first place team was **Charles Town Races & Slots**; Al Britton, Bill Hayles, Erich Zimney, and Doug Bowling. The second place team was individuals; Aric Dreher, Billy Roper, Greg Grahman, and Ray Kohlhepp. The third place team was the **Bavarian Inn**; Christian Asam, David Asam, Eric Lewis and Chaz Schultz. Winners for the

longest drive for men were Aric Dreher and for women Tracy Kable. Winners for closest to the hole for men were Andy Blake and for women Ann Halavick. A special thank you goes out to our major sponsors; **Charles Town Races & Slots, Clarion Hotel and Conference Center, and Frontier Communications**. Thanks to **Chic-fil-a** for providing lunch and bringing out the cow for a wonderful visit, **Wal-Mart** for providing refreshments, **Eden Designs** for designing the flyer and to **Specialty Business Supplies** for printing the flyer. Another thank you goes out to **Gold's Gym** for providing goodie bags and to the many

businesses who donated items for the goodie bags. Our hole sponsors were: **Clarion Hotel and Conference Center, Frontier Communications, Cress Creek Country Club, Bavarian Inn, MVB Bank, KOA Campground, and United Bank**. Our T-sign sponsors were: **Briel PC Attorneys, Charles Town Auto Wash, Cruise Holidays, Griffith Energy Services, Holiday Inn Express, Specialty Business Supplies, Spirit of Jefferson, Summit Point Motor Sports Park, Thompson Gas, Quality Hotel & Conference Center, Waste Management, and WV**

**Breeders Classic**. Thanks to Jefferson Distributing, **Brothers Pizza, Quality Hotel and Conference Center, Ruland and Associates, and Sears Home-town Store** for donating door prizes. We wish to thank all who participated in this event. The proceeds will be donated back to our community through our annual donations



JEFFERSON COUNTY  
WV CHAMBER OF  
COMMERCE

## MONTHLY MEMBERSHIP MEETING

The monthly membership meeting of the Chamber of Commerce will be held on Thursday, May 27, 2010 at **Paul's Restaurant** at the **Oakland Methodist Church**. Our guest speaker will be Andrew Skinner of **The Skinner Law Firm** in Charles

Town. Andrew is also coordinator for Leadership Jefferson and will be speaking about the program. The menu will be: Broaster chicken, grilled pork loin, scalloped potatoes, mixed vegetables, assorted cheese cakes, iced tea, and coffee for \$10.00. Please RSVP to

your Chamber office at 304-725-2055 by Monday, May 24<sup>th</sup>, 2010.

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## RIGHT HANDS DAY

One again, we had an excellent response to our "Right Hands" Day celebration, which was held at the April 22<sup>nd</sup> membership meeting at the **Bavarian Inn**. Sixty members and guests, including thirty-six honorees, enjoyed a delicious lunch at this annual event. Each honoree received a flower from **Reese's Nursery**, a box of candy from **Aunt Irene's Sweets-n-Treats** and a special **Bavarian Inn**

recipe card. Door prizes were donated by **Anvil Restaurant, Bavarian Inn, City National Bank, Charles Town Auto Wash, Clarion Hotel and Conference Center, Fargo Insurance & Financial Services, Holiday Inn Express, Old Opera House, and River Riders**. In addition to the above, we thank all our Right Hands and their bosses/employees who sponsored them at our event- **As-**

**bury United Methodist Church, Bavarian Inn, Briel PC, Charles Town Race Track Chaplaincy, Charles Town Races & Slots, Church of Joyous Living, City of Charles Town, Circuit Clerk of Jefferson County, Cress Creek Country Club, Fellowship Bible Church, Frontier Communications, Good Shepherd Caregivers, Jones Insurance Agency, Spirit of**

**Jefferson, and WVUH-East** as well as Chamber volunteer Nancy Morgan and the Chamber staff, who helped prepare for the event; the staff at the **Bavarian Inn**, who prepared and served the lunch; and Miriam Conroy from the **Bavarian Inn**, who presented a delightful demonstration.

## ELECTIONS-BOARD OF DIRECTORS

OUR ELECTION OF MEMBERS FOR THE CHAMBERS' BOARD OF DIRECTORS WILL TAKE PLACE AT THE MAY 27TH MEMBERSHIP MEETING

At the May 27<sup>th</sup>, 2010 meeting there will be an election of four members to serve three-year terms on your Board of Directors. In accordance with Article III, Section 9 of our Bylaws as amended on January 25, 2007; four (4) members were nominated by the general membership by the deadline of March 31, 2010. They are:

Chris Colbert

**United Bank**

Tripp Lowe

**Clarion Hotel and Conference Center**

Roger Ramey

**Charles Town Races & Slots**

Andrew Skinner

**Skinner Law Firm**

Nominations will not be received from the floor.

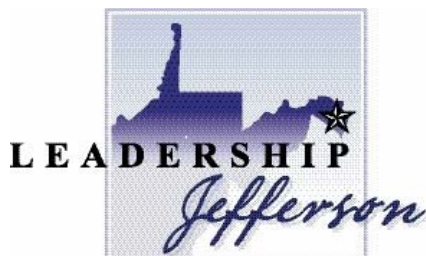
## LEADERSHIP JEFFERSON

The April module of Leadership Jefferson was held on April 14<sup>th</sup>, 2010 and the topic was Environment/Land Use.

Participants spent the day learning about and experiencing the implications of local land use decisions and regulations on the County's environ-

ment. They started their day at the Freshwater Institute, and learned about the Rocky-marsh Run Restoration Project. Lunch was served at the **Yellow Brick Bank** in Shepherdstown. Participants returned to the Old Charles Town Library for a presentation from **APUS** and their new construction of their Green Building Design, and

an overview of Green City Development. A special thanks to Noah Merckham for sponsoring this module and to **APUS** for their donation. The May module will be held on May 12, 2010, the topic will be Tourism. We are now accepting application for the 2011 class of Leadership Jefferson, please visit our website for more information.



## MOUNTAIN HERITAGE ARTS AND CRAFTS FESTIVAL

Once again we are looking for Chamber businesses to advertise in our Mountain Heritage Arts & Crafts Program and a listing on our website under Arts & Crafts logo and then under our sponsors. This program will be given to over 20,000 people who come and enjoy the festivals. We have several different pricing options. The spring program, depending on the size of the advertisement, prices vary from \$40.00 for a 1/8 page

advertisement to \$320.00 for a full page. We also have combination deals for both spring and fall programs that range from \$75.00 to \$600.00. Due to space limitation and program layout, we recommend advertisers place an ad in both the spring and fall programs. We are unable to guarantee ad space for only a fall ad. These ads are on a first-come first-serve basis so if you are interested please contact your Chamber office.

We also offer opportunities for you to be a part of our Festivals. You may bring 100 brochures about your business or organization to the Chamber office by June 4, 2010 and they will be displayed in the Chamber booth at the festival. You may also volunteer to work at the Chamber booth for a few hours – meet new people and tell them all that is great about Jefferson County . Please call 304-725-2055 for information.

## MEMBER NEWS-JEFFERSON HEALTH CARE GOLF TOURNAMENT

Plans are well underway for the 9<sup>th</sup> Annual Jefferson Health Care Foundation Golf Tournament, on Friday, May 14<sup>th</sup> at **Locust Hill Golf Course** in Charles Town. Sponsorship packages range from \$500 to \$2,000 and are available to businesses and individuals with the field of golfers limited to 144 on a first-come, first-serve basis. Registration begins at 8:00

am with a shotgun start at 9:00 am. The awards ceremony and lunch will be held immediately following play at the **Locust Hill** pavilion. The entry fee for golfers is \$150, which includes green fees, golfer gift, continental breakfast, and refreshments on the course. Proceeds from the fundraiser are used by the foundation to support **WVUH-East Jefferson**

**Memorial Hospital**. For more information on sponsorships or the tournament in general, call the Jefferson Health Care Foundation at 304-264-1223.

PROCEEDS FROM THIS FUNDRAISER ARE USED BY THE FOUNDATION TO SUPPORT WVUH -EAST JEFFERSON MEMORIAL HOSPITAL

## MEMBER NEWS-AWS BARK IN THE PARK

The **Animal Welfare Society of Jefferson County** is having its annual “Bark in the Park” fundraising event at Sam Michael’s Park on Job Corps Road, near Harpers Ferry. This event will be held on May 22<sup>nd</sup>, 2010 from 11:00 am- 3:00 pm with registration at 10:30 am. You and your best doggy pal can participate in a day of fun.

There will be a blessing of the animals, a pledge walk, canine demonstration, games, fashion show, food, vendors and canine contests. For a doggone good time, plan to spend the day and quality time with your best friend to benefit the homeless pets at the **Animal Welfare Society** shelter. If you or your business would like to set up

a booth as a vendor, please visit the **AWS** website for more information and forms or call 304-725-5972.





JEFFERSON COUNTY CHAMBER OF  
COMMERCE

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[WWW.JEFFERSONCOUNTYWVCHAMBER.ORG](http://WWW.JEFFERSONCOUNTYWVCHAMBER.ORG)

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## IN APPRECIATION OF OUR MEMBERS

In appreciation of our members' support for our biggest project, two passes to the 39<sup>th</sup> Annual Spring Mountain Heritage Arts & Crafts Festival are included with this bulletin. Each pass is good for one admission on any one day of the June 11, 12, and 13, 2010 festival being held from 10:00 am- 6:00 pm on Friday and Saturday and 10:00 am- 5:00 pm on Sunday. Before presenting the pass at the admission gate, please fill in the name of the Chamber member and sign on the line provided.

## ANNUAL AWARDS BANQUET

Mark your calendar for this year's annual awards banquet, which will be held at the **Clarion Hotel and Conference Center** in Shepherdstown on Wednesday June 30<sup>th</sup>, 2010. At this banquet each year, new and expanded businesses are recognized for their achievements, other special awards are presented, and the officers and directors for the upcoming year are introduced. If your business has expanded, please contact your Chamber office and let us know. More information regarding this year's banquet will follow in next month's newsletter.

**AS OF THIS DATE, WE HAVE 421 MEMBERS WHO HAVE PAID THEIR FARE SHARE INVESTMENT FOR A TOTAL OF \$50,448.00. REMEMBER, THE SUCCESS OF YOUR CHAMBER DEPENDS ON ACTIVE INVOLVEMENT OF ITS MEMBERS. VISA AND MASTERCARD ARE WELCOME.**

## MEMBERSHIP REPORT

### Hot Tint Speed & Sound

Rich Schoengold, Representative  
312 N. Mildred St.  
Ranson, WV 25438  
(304) 725-0700  
[www.hottint.com](http://www.hottint.com)  
Automobiles/Auto Services

### PrimeLending

Travella Cook, Representative  
201N. George St. Suite 102  
Charles Town, WV 25414  
(304) 728-4895  
[www.cook.prinelending.com](http://www.cook.prinelending.com)  
Banks/Financial Services

## DATES TO REMEMBER

May 5	Cinco De Mayo Festival <b>JCCOA</b>
May 7	Mothers Day Tea <b>JCCOA</b>
May 7	17 <sup>th</sup> Annual Caregivers Golf Classic
May 7-9	<i>Dixie Swim Club</i> <b>Old Opera House</b>
May 14-16	<i>Dixie Swim Club</i> <b>Old Opera House</b>
May 14	9 <sup>th</sup> Annual <b>Jefferson Health Care</b> Golf Tournament
May 15	9th Annual Ranson Festival
May 21	Argentinean BBQ Under the Stars <b>Bavarian Inn</b>
May 22	<b>CASA</b> Two Rivers Ride
May 22	<b>AWS</b> Bark in the Park
May 28	JB Smith Memorial Golf Tournament

## FUTURE DATES TO REMEMBER

June 11-13	39 <sup>th</sup> Annual Spring Mountain Heritage Arts & Crafts Festival
June 30	Chamber of Commerce Annual Awards Banquet