

JEFFERSON COUNTY CHAMBER OF COMMERCE



BULLETIN NO. 598 JUNE 1, 2010

ANNUAL AWARDS BANQUET JUNE 30, 2010

The 51st Annual Awards Banquet of your Jefferson County Chamber of Commerce will be held on Wednesday, June 30th, 2010, at the **Clarion Hotel & Conference Center** in Shepherdstown. This is one of the highlights of the year for your Chamber, with recognition going to new and expanded businesses that have demonstrated progress this year. This year, **WVUH-East Jefferson Memorial Hospital** will be honored with the George E. Vickers Major Industrial Award. **The Spirit of Jefferson and Farmer's Advocate** will present the Distinguished Citizen of Jefferson County Award to an out-

standing citizen of Jefferson County, and several other recognitions will take place. The evening will begin with a social period at 6:00 pm (cash bar) followed by dinner at 7:00 pm. Officers and directors will be recognized at the banquet and will assume their duties on July 1st, 2010. Reservations are available until June 21st, 2010 at your Chamber office at \$28.00 per person. **RE-MINDER:** This banquet takes the place of the

monthly membership meeting for June.



THANKS FROM THE OFFICE STAFF

As this current fiscal year comes to a close, the office staff thanks all Chamber members for their support that has enabled your Chamber to sponsor two Mountain Heritage Arts & Crafts Festivals, our 1st Annual Chamber of Commerce Golf Tournament,

and several banquets. In addition, your membership in your Chamber has helped provide scholarships to **Shepherd University** for many local students from **Jefferson** and **Washington High Schools**.



SPECIAL POINTS OF INTEREST:

- *Leadership Jefferson is accepting applications for the 2010-2011 class*
- *The 39th Annual Mountain Heritage Arts & Crafts Festival is June 11-13, 2010 at Sam Michaels' Park*
- *Mark your calendars! The 2nd Annual Chamber of Commerce Golf Tournament is going to be April 22, 2011*

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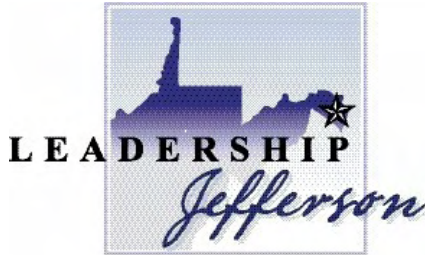
LEADERSHIP JEFFERSON

On May 12th, 2010 the fourth class of Leadership Jefferson met for their Tourism module. The participants toured **Charles Town Races & Slots** and enjoyed go-cart

rides at **Summit Point Motor Sports Park**. They also toured **CATF** and **Craftworks** where lunch was served by **Fresh Feast on the Farm**. At

the end of their busy day a reception sponsored by **Frontier Communications** was held at the **Bavarian Inn**. June's module, "History and Culture" will be held on June 9th, 2010 sponsored by **United Bank**. Participants will be traveling all over Jefferson County to learn more about the history and culture of each area. The graduation of the fourth class of Leadership Jefferson will be on June 10th, 2010 at

Charles Town Races & Slots' Epic Buffet. If you are an alumni member of Leadership Jefferson and would like to attend the graduation, the cost is \$10.00. Contact your Chamber office by June 4th, 2010.



LEADERSHIP JEFFERSON 2010-2011

DON'T MISS OUT ON WHAT LEADERSHIP JEFFERSON HAS TO OFFER!

Applications are available for the 2010-2011 Leadership Jefferson program and should be received in your Chamber office by August 31st, 2010. The primary goal for Leadership Jefferson is to educate current and future community leaders about Jefferson County's assets, opportunities, and hurdles, in order to strengthen the sense of community and ensure a prosper-

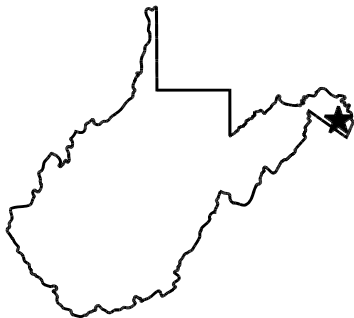
ous future. This 10-month program will begin in September and meet on a monthly basis. The cost to Chamber members will be \$825 for the 2010-2011 program. Call your Chamber or visit www.jeffersoncountywvchamber.org for more information or to receive an application.

CONGRATULATIONS AND FAREWELL

Congratulations to the following directors who were elected to three-year terms at the May 27th, 2010 monthly membership meeting: Chris Colbert, **United Bank**; Tripp Lowe, **Clarion Hotel & Conference Center**; Roger Ramey, **Charles Town Races & Slots**; and Andrew

Skinner, **Skinner Law Firm**. Their terms will begin July 1, 2010, and continue until June 30, 2013. They join those whose terms will expire at the end of June 2011 and June 2012. We send best wishes and congratulations for successful terms to all officers and directors. As a new year begins, an old one draws to a close

and with it we say farewell and thanks to Eric Lewis and Nina Vogel, whose term ends on June 30, 2010.



NEWS FROM CHAMBER MEMBERS

Girl Scout Council of the Nation's Capital is seeking nominations from the community to honor outstanding women in the Eastern Panhandle for its WOMEN OF DISTINCTION luncheon on September 29, 2010. The WOMEN OF DISTINCTION event highlights the importance of positive female role models and the significance of Girl Scouting in the lives of girls. **Girl Scout Council of the Nation's Capital** is

inviting local business and service organizations in Jefferson, Berkeley, and Morgan Counties to nominate women who have distinguished themselves as outstanding role models for girls and women through their professional and personal achievements. Nominations are being sought in the following categories: Arts, Business/Industry, Communications, Human Services, Professions, Public Service, Health Care, and

Education. A Selection Committee not affiliated with **Girl Scout Council of the Nation's Capital** will make the final recommendations regarding honorees. To obtain a WOMEN OF DISTINCTION nomination packet, contact **Girl Scout Council of the Nation's Capital** at (304) 263-8833. Nominations are due by June 15, 2010.



NEWS FROM CHAMBER MEMBERS

The **Ranson CVB** and the **City of Charles Town** are proud to present the 2nd Annual 1st Friday Concert Series. These concerts are held the first Friday of June, July, August and September 2010. Bring your family, lawn chairs and blankets for a wonderful time. On June 4th, *Stoney Creek Blue Grass Band* will be performing at Marcus Field. On July 2nd, *Jah Works* will

also be performing at Marcus Field. August 6th, *Exotic Grove* will be performing in downtown Charles Town and on September 3rd, *Cazhmire* will also be performing in downtown Charles Town. Rain location will be the Ranson Civic Center. Show times are from 7 pm to 10 pm.



AN ADDED THANKS TO **COMCAST SPOTLIGHT** FOR ADVERTISING OUR GOLF TOURNAMENT ON THEIR WEATHER CRAWL

NEWS FROM CHAMBER MEMBERS

Care Pregnancy Center's Annual Benefit Dinner/Dance will be held Saturday, September 11th, 2010 at 6:30 pm at the Holiday Inn in Martinsburg. Open seating (tables of 8-10 may be reserved). The event will be semi-formal, music will be by CJ Music Masters, and will also hold a live auction! Tickets are \$50.00; proceeds will be

donated to **Care Pregnancy Center of the Eastern Panhandle**. For more information please call 304-876-3598 or come by the office at 1586 Winchester Ave in Martinsburg Monday – Friday 11 am- 3 pm.

Jefferson County's own **Old Opera House** is going to be spotlighted in the new brochure from the West Virginia Historic Thematic Trails and New Deals/CCC. They are one of twenty-two site from around our state. This will take place on June 17, 2010 in Sutton, WV. Congratulations!!





JEFFERSON COUNTY CHAMBER OF
COMMERCE

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SAVE THE DATE!

**2ND ANNUAL CHAMBER OF
COMMERCE GOLF
TOURNAMENT**

APRIL 22, 2011

CRESS CREEK COUNTRY CLUB

DATES TO REMEMBER

- June 4th 1st Friday Concert Series, Stoney Creek Blue Grass Band, Marcus Field
- June 12th Youth Fishing Day, Jefferson County Parks & Recreation
- June 11th-13th Mountain Heritage Arts & Crafts Festival, Sam Michaels Park
- June 30th 51st Annual Chamber of Commerce Awards Banquet, **Clarion Hotel & Conference Center**

The Jefferson County Chamber of Commerce would like to congratulate our member, Jefferson County Circuit Clerk **Laura Rattenni** on being named as the top court clerk in all of West Virginia.

Congratulation Laura!

AS OF THIS DATE, WE HAVE 426 MEMBERS WHO HAVE PAID THEIR FARE SHARE INVESTMENT FOR A TOTAL OF \$50,448.00. REMEMBER, THE SUCCESS OF YOUR CHAMBER DEPENDS ON THE ACTIVE INVOLVEMENT OF ITS MEMBERS. VISA AND MASTERCARD ARE WELCOME.

MEMBERSHIP REPORT

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