

# JEFFERSON COUNTY CHAMBER OF COMMERCE



BULLETIN NO. 599      JULY 9, 2010

## MOUNTAIN HERITAGE ARTS & CRAFTS FESTIVAL

It was a hot weekend at Sam Michaels Park for the 39<sup>th</sup> Annual Spring Mountain Heritage Arts & Crafts Festival June 11-13. We would like to thank the many people and businesses that helped organize and put on the festival: First, our Chamber members-without their support throughout the year, we could not be a Chamber! Next, the volunteers, artists, craftspersons, and food vendors-without them we could not have a festival! A special thanks to **BB&T, Good Shepherd Interfaith Volunteer Caregivers, Harpers Ferry Job Corps Center, Holiday Inn Express, Jefferson County Parks & Recreation Commission, Specialty Business Supplies, U.S. Customs and Border Protection, members of the Boy Scout Troop #68, Jefferson County**

**Deputy Sheriffs Reserve, Jefferson County Fire and Rescue Association, Jefferson County 4-H Leaders Association and United Bank.** We also appreciate the support of our local and state governments. We further thank all who worked in the Finance Office during the festival: Chris Colbert, **United Bank**; Julie DeHaven, **Nichols DeHaven and Associates**; Chuck Ellison, **Frontier**; Frank Fargo, **Fargo Insurance & Financial Services**; Jeanie Hamilton, **Mid-Atlantic Farm Credit**; Tiffany Hine, **Briel PC**; Kathy Kester, **BB&T**; Lorrie Miller; Nancy Morgan; Keith Mumaw, **Mumaw & Vickers CPAs**; Patty Ott; Jeff Rogers, **Specialty Business Supplies**; and Mary Via. In addition, we thank the following volunteers who manned

the Chamber booth: Suzie Binns, **Vital Signs**; Bev Bolger, **Biztech**; Whitney Burch, **JCDA**; Peggy Burcker, **ERA Liberty Realty**; John Dempsey, **City National Bank**; Lane Donley, **JCDA**; Regina Fite, **Long & Foster**; Jennifer Flattery, **ServPro**; Darren Hine, **Elite Travel Services**; Karen Hughes, **Thompson Gas**; Chris Johnson, **Panhandle Home Health**; Kathy Kester, **BB&T**; Edna King, **Belmont Realty**; Nelson Parkinson, **Holiday Inn Express**; Tara Perry, **Charles Town Auto Wash**; John Sherwood; Rose Stevenson, **Cruise Holidays**; Isabelle Truchon, **Craftworks**; and Deborah Woods, **Biztech**. A very special thank you goes to Nancy Morgan, our #1 Chamber volunteer, who helped man the phones over the festival weekend.

### SPECIAL POINTS OF INTEREST:

- *Included in this newsletter is your informational flyer on the Farm Bureau/Chamber of Commerce Annual Picnic to be held on August 4th, 2010.*
- *Also included in this newsletter is your informational flyer on the New Teachers Luncheon to be held on August 18th, 2010.*

## MONTHLY MEMBERSHIP MEETING

The monthly membership meeting of the Jefferson County Chamber of Commerce will be held on Thursday, July 22<sup>nd</sup>, 2010 at 12:00 noon at the **Holiday Inn Express**. Lunch will be service by Chic-fil-A. Our guest speaker will be CBP Officer Jill Thompson,

one of ATC's Advance Mission Training Instructors from the Advanced Training Center (ATC). The cost of the meal is \$10.00. Please RSVP to your Chamber office by Monday, July 19<sup>th</sup>.

### INSIDE THIS ISSUE:

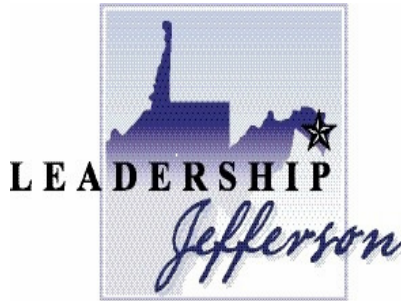
|                             |   |
|-----------------------------|---|
| LEADERSHIP JEFFERSON        | 2 |
| MEMBERSHIP MIXER            | 2 |
| AWARDS BANQUET              | 2 |
| FARM BUREAU/ CHAMBER PICNIC | 3 |
| NEW TEACHERS LUNCHEON       | 3 |
| WOMEN'S NETWORK             | 3 |
| MEMBERSHIP REPORT           | 4 |

## LEADERSHIP JEFFERSON

June was a busy month for Leadership Jefferson as it completed its 10-month program with the history and culture module on June 9<sup>th</sup>, and graduation on June 10<sup>th</sup> at **Hollywood Casino at Charles Town Races**. Highlights of the module included tours of the Shepherdstown and Jefferson County Museums. A 19<sup>th</sup> century

lunch was served at the **Anvil Restaurant**. Thanks to **United Bank** for sponsoring this module. Graduates of the 2009-2010 class are: Jenny Allen, Thomas Bayuzik, Catherine Bragaw, Jennifer Brockman, Jess Chambers, Darren Conners, Natasha Cortez-Caja, Carol Crabtree, Elizabeth Dougherty, Ron Geigel, Ian Gingold, Elizabeth Gray, Jennifer Hatcher, Christina Johnson, Sarah Kleckner, Heather Morgan,

Tara Perry, James Phillips, Alexis Reed, Jen Rolsten, Katie See, Bill Silveous, Kathy Skinner, Allison Speaker, Ashley Stewart, and Grant Wetmore. Congratulations to all who participated. We are accepting applications for the 2010-2011 class of Leadership Jefferson that will begin in September. Please visit our website for information and our application.



## MONTHLY MEMBERSHIP MIXER

A membership mixer will be held on Tuesday, July 27<sup>th</sup>, 2010 at **Summit Point Motor Sports Park** from 5:30 pm -7:00 pm. We will have a bunch of Summit Point go karts all spiffed up and ready to go! All of the guests will get serious thrills for free. Hear the latest on what's going on at Summit Point; there's always something new. The motor sports park

is located eight miles southwest of Charles Town on Summit Point Road. There will be signage on Summit Point Road to turn onto the property and then to direct the guests to the gathering point. Beverages and snacks will be available. Please contact your Chamber office by July 23<sup>rd</sup>, 2010 for a reservation.



WE WILL HAVE A BUNCH OF SUMMIT POINT GO KARTS ALL SPIFFED UP AND READY TO GO!

## 51ST ANNUAL AWARDS BANQUET

Over 200 members and guests enjoyed a delightful meal and program at the 51<sup>st</sup> Annual Chamber Banquet on Wednesday, June 30<sup>th</sup>, at the **Clarion Hotel & Conference Center** in Shepherdstown. We were happy to welcome our keynote speaker, Coach Bill Stewart, the 32<sup>nd</sup> WVU Head Coach. In addition to recognizing 21

newly opened or expanded business, the Chamber honored **WVUH-East Jefferson Memorial Hospital** with the George E. Vickers Major Industry Award. The 2010 Distinguished Citizen of Jefferson County, sponsored by the **Spirit of Jefferson** was given to Ed Smith. Two retirees were also honored: Edward "Pat" Dockene and

Ed Smith. The 2010-2011 officers and directors were introduced and will assume their responsibilities on July 1<sup>st</sup>, 2010. We thank everyone for making this a wonderful and memorable banquet.



**FARM BUREAU/CHAMBER PICNIC & NEW TEACHERS LUNCHEON**

Mark your calendar for Wednesday, August 4<sup>th</sup>, 2010 for the **Jefferson County Farm Bureau**/Jefferson County Chamber of Commerce Annual Picnic. This year the picnic is sponsored by the Chamber and will be held at the **KOA Campground** in Harpers Ferry. See the corresponding insert for more information.



The New Teachers Luncheon will take place on August 18<sup>th</sup>, 2010 at the **Moose Lodge** in Ranson. Enclosed in this newsletter is a flyer with further information



**WOMEN'S NETWORK**

The Martinsburg-Berkeley County Chamber of Commerce and the Jefferson County Chamber of Commerce are proud to announce the Women's Network, a new and exciting program for Chamber of Commerce members and their employees. The purpose of the Women's Network is to enhance the personal and professional growth of business-

women and encourage participation and recognition of women in the community. This program provides a great opportunity for personal and professional growth and business success, and will include networking, leadership opportunities, education, and events. Membership is open to any individual who is an owner or employee of a business or organization that is a

member of either Chambers. Dues are \$25 per year. Please contact your Chamber office for further details.



**NEWS FROM CHAMBER MEMBERS**

The West Virginia Air National Guard's 167<sup>th</sup> Airlift Wing will host a two-day open house to coincide with the Thunder Over the Bridge Air Show slated for Labor Day Weekend 2010. Tickets cost \$20 per person per day and allow individuals to view the aerial performances from tented chalets which will be set up on the show line. Or-

ganizers said the purpose of the two-day event is to draw attention to and to celebrate the rich aviation heritage of the community and the importance of the aviation industry in the economy in this part of the Mountain State. Col. Roger L. Nye, Commander of the 167<sup>th</sup> Airlift Wing, said the **United Way of the Eastern Panhandle**

is acting as the fiscal agent for the Air Show and will receive any profits from the event. Please visit [www.martinsburgairshow.com](http://www.martinsburgairshow.com) for further information.





**JEFFERSON COUNTY  
CHAMBER OF COMMERCE**

29 Keyes Ferry Road  
Suite 200  
PO Box 426  
Charles Town, WV. 25414

Phone: 304-725-2055  
Fax: 304-728-8307  
www.jeffersoncountywvchamber.org

LOOK FOR US ON



**Dates to Remember**

- July 17 **Fresh Feast on the Farm** dinner featuring Meadow Green Aqua Farm, Middleway
- July 22 Membership Meeting **Holiday Inn Express**
- July 27 Membership Mixer **Summit Point Motorsports Park**
- July 28 Eastern Panhandle WVU Alumni Chapter Jefferson County Mixer **City National Bank**

**Future Dates to Remember**

- August 4 **Farm Bureau/Chamber of Commerce Annual Picnic KOA Campground**
- August 18 New Teachers Luncheon **Charles Town Moose Lodge**
- September 10 **Children's Home Society of WV Classic**
- September 24-26 35th Annual Fall Mountain Heritage Arts & Crafts Festival

STATEMENTS FOR THE 2010-2011 FAIR SHARE INVESTMENTS WILL BE EMAILED OR MAILED SHORTLY. REMEMBER THE SUCCESS OF YOUR CHAMBER DEPENDS ON THE ACTIVE INVOLVEMENT OF ITS MEMBERS. PLEASE TAKE A FEW MINUTES TO WRITE YOUR CHECK AND MAIL IT OR CALL THE OFFICE WITH A CREDIT CARD. YOU WILL RECEIVE YOUR 2011 MEMBERSHIP PLAQUE WITHIN A SHORT TIME. YOUR CHAMBER COMPLETED 2009-2011 WITH 432 MEMBERS INVESTING \$50,448.00.

**MEMBERSHIP REPORT**

**B & R Design Group, Inc.**

Rick Curry, Representative  
300 W. Patrick Street  
Frederick, MD 21701  
(301) 668-0505  
Www.bandrdesign.com  
Surveyors

**Luxury Transport, LLC**

Pete Kubic, representative  
241 Belmont Road  
Kearneysville. WV 25430  
(304) 725-5066  
Www.wvlimo.com  
Services

**Heatman**

Howard Schwartz, Representative  
151 Augustine Ave #2F  
Charles Town, WV 25414  
(304) 728-0208  
howard@heatmanllc.com  
Heating/Air Conditioning

**Skippers Downtown Dips & Deli**

Kathy Skinner, Representative  
114 W. Washington Street  
Charles Town, WV 25414  
(304) 725-3477  
downtowndips@hotmail.com  
Restaurants/Catering

**Lee Trace Apartments**

Nicole Hawkins, Representative  
15000 Hood Circle  
Martinsburg, WV 25403  
(304) 260-9140  
www.leetrace.com  
Real Estate

