

**JEFFERSON COUNTY CHAMBER OF COMMERCE**  
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**CHARLES TOWN, WV 25414**  
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**[www.jeffersoncountywvchamber.org](http://www.jeffersoncountywvchamber.org)**

**BULLETIN NO: 584**

**MARCH 3, 2009**

**MEMBERSHIP MEETING – MARCH 26, 2009**

The monthly membership meeting of the Jefferson County Chamber of Commerce will be held on Thursday, March 26, 2009, at 12:00 noon at the **Quality Hotel** (Cliffside), 4328 William L. Wilson Freeway, Harpers Ferry. The title of the program will be “The Event that Changed Jefferson County Forever—John Brown 150 Years Later.” 2009 marks the 150th anniversary of the John Brown Raid, and Jefferson County will be hosting the first official event kicking off the Sesquicentennial of the Civil War. Dennis Frye, Chairman of the John Brown Quad State 150th Anniversary Committee, will discuss commemoration events planned throughout the county, throughout the year (see the calendar on the official web page at [johnbrownraid.org](http://johnbrownraid.org)). Lunch will be a buffet for \$11.00 per person including tax and gratuity. Please contact your Chamber by March 23 to RSVP.

**NOMINATIONS FOR DIRECTORS**

Nominations for new directors for your Chamber’s Board of Directors can now be made by sending the name of your nominee to your Chamber. Nominations must be made in writing; no nominations by phone will be taken, nor will any nominations be taken from the floor on election day. If sending via email, please be sure to complete the subject line with “Nomination.” The deadline for nominations is March 31, 2009. The election of directors will be held at the May monthly membership meeting.

**LEADERSHIP JEFFERSON**

Leadership Jefferson participants took a trip to Charleston in February for the State Government module. They met with local legislators and observed proceedings during the legislative session. The next module, Land Use, will be held on March 11.

**RIGHT HANDS DAY**

Mark your calendars for Thursday, April 23 when your Chamber will once again honor secretaries, administrative assistants, office managers, etc. at the **Bavarian Inn** in Shepherdstown in celebration of Administrative Professionals Day. Although plans are not complete, we are asking bosses throughout Jefferson County to consider bringing these valued employees to a luncheon in their honor. We hope to include some special touches for the honorees, including door prizes. If your business would like to contribute a door prize or an item for a goody bag to be given to each honoree, please contact your Chamber office. Reservation forms will be included in the April newsletter.

**MEMBERSHIP REPORT**

We are pleased to welcome the following new members:

**Chick-fil-A**

Bryan Ritter, Representative  
156 Joshua M. Freeman Blvd.  
Ranson, WV 25438  
(304) 728-1175  
[www.chick-fil-a.com](http://www.chick-fil-a.com)  
Restaurant

**Busy Bodies Playnasium**

Michelle Vance, Representative  
130 Augustine Ave.  
Charles Town, WV 25414  
(304) 579-4143  
[www.busybodiesplaynasium.com](http://www.busybodiesplaynasium.com)  
Recreation

**Charles Town Corner Cafe**

Sue Thomas, Representative  
122 North George Street  
Charles Town, WV 25414  
(304) 724-2004  
[www.charlestowncornercafe.com](http://www.charlestowncornercafe.com)  
Restaurant

**Logo Apparel**

Dale Hainz, Representative  
32 Federal Way, Suite 100  
Charles Town, WV 25414  
(304) 279-3988  
[logo99@frontiernet.net](mailto:logo99@frontiernet.net)  
Printer

**Meals on Wheels of Jefferson County**

John Mason, Representative  
PO Box 565  
Charles Town, WV 25414  
(304) 725-1601  
[mealsonwheelsprez@frontiernet.net](mailto:mealsonwheelsprez@frontiernet.net)  
Nonprofit Organization

**Katie Hawes**

87 Turtle Lane  
Ranson, WV 25438  
(304) 270-7823  
[wvfreckleangel@aol.com](mailto:wvfreckleangel@aol.com)  
Individual

As of this date, we have 431 members who have paid their fair share investments for a total of \$53,757.59 for fiscal year 2008-2009.

**NEWS FROM CHAMBER MEMBERS**

**Chick-fil-A**<sup>®</sup> and its Eat Mor Chikin Cows will do their part to “boooost” and support the local economy with the opening of the first stand-alone Chick-fil-A restaurant in Ranson on March 5, giving away more than \$26,000 in free food and creating more than 65 new jobs.

Bryan Ritter has been selected to operate the new Ranson Chick-fil-A restaurant where he will employ approximately 65 team members. Ritter joined Chick-fil-A 16 years ago as a team member, receiving Chick-fil-A’s Leadership Scholarship and working up to general manager at the chain’s location in his hometown of Winchester. He and his wife, Kati, have one daughter.

The Chick-fil-A at Ranson will have a Ribbon Cutting Ceremony on its opening day, Thursday, March 5, at 9:00 a.m.

**NEWS FROM CHAMBER MEMBERS (cont.)**

**The Rotary Club of Charles Town's** 10th Annual J.B. Smith Memorial Golf Tournament will be held on Friday, May 22, 2009, at 1 p.m. at Locust Hill Golf Course, with the reception to follow at **The Anvil Restaurant** in Harpers Ferry at 6 p.m. The tournament's major sponsors are again the **Charles Town Races & Slots** and **Jefferson Security Bank**. The prize sponsor is **BB&T**. Sustaining sponsors are **The Anvil Restaurant**, Altona Farm, and Brookewood Builders of Ohio. Sign up sheet enclosed in newsletter. The number of golfers will be limited, so sign up early!

**Audiology Hearing Care Services, Inc.** would be pleased to provide a presentation to any and all interested organizations, churches, associations, or groups about hearing loss and related concerns. If you would like to schedule a speaker or like more information, please call **Audiology Hearing Care Services, Inc.** at (304) 264-8884 or email [ajohnston@audiologyhearing.org](mailto:ajohnston@audiologyhearing.org).

The **Charles Town Corner Cafe** is located downtown on the corner of North George and Liberty streets. The cafe serves a variety of flavored coffees, teas, lattes, and many other hot and cold flavored drinks. Also served daily are fresh breakfast sandwiches, pastries, soups, and sandwiches made to order. Each week we celebrate "Fantastic **Friday**" by offering a \$1.00 off the hot drink of your choice with the purchase of any breakfast item. We look forward to seeing you!

Join us for the 9th Annual Potters Bowl, a fun-filled charity event to benefit **Good Shepherd Caregivers** on Friday, March 6 at the **Shepherdstown Fire Hall** from 6:00 p.m. to 8:00 p.m. You'll select a hand-crafted bowl and enjoy delicious home-made soups, breads, and desserts. Place your bid on many fine arts and crafts in our silent auction or our live auction, which begins at 7:00 p.m. and features "The Defender," a Lee Teter print-autographed and numbered. Tickets are \$25 for adults, \$5 for 12 and under and are available at our offices (101 S. Princess St. in Shepherdstown and 221 E. Washington St.-Zion Episcopal Parish House-in Charles Town).

**Good Shepherd Caregivers** provides non-medical volunteer caregiving to home-based older adult and/or disabled Jefferson County residents to promote independence, security, and well-being. Our success in providing informal volunteer caregiving to our elderly neighbors—for almost 19 years—is not possible without the generous support of our community. Over 15 potters, numerous other artists, and a dozen local restaurants graciously contribute to this fundraiser, showcasing the works of local artisans. While this event is one among many funding efforts, **Good Shepherd Caregivers** take pride in supporting the skilled craftsmen in our area and offering an evening event providing fun for the whole family.

Tom Maiden, President of **MAIDEN Financial Inc.**, recently announced that the grand re-opening of his Shepherdstown office is scheduled for Friday, June 12, 2009. Maiden is a **CERTIFIED FINANCIAL PLANNER** practitioner who received military orders in April 2008 for his recall to active duty until June 2009. Maiden is currently serving in Iraq.

**NEWS FROM CHAMBER MEMBERS (cont.)**

Dr. Mark Cucuzzella, national level masters marathon runner, physician at **Harpers Ferry Family Medicine**, and Associate Professor with WVU School of Medicine, will be conducting a running clinic at The Wellness Center at City Hospital. This is a clinic for runners of all ages and abilities.

The goal of the clinic is to help participants run injury free for life. Objectives of the clinic will be to learn the principles of aerobic fitness, how to comfortably and safely improve your fitness, principles of fitness for life, efficient running form, and tips on event specific training. The clinic will be held at The Wellness Center at City Hospital on March 19 from 4:00 p.m. – 6:00 p.m. A repeat session of the clinic will be held April 16 from 4:00 p.m. – 6:00 p.m. Come dressed to run.

This is an opportunity to learn about running from an expert and national caliber athlete who is from our community. Cucuzzella is currently the Captain and Coach of the US Air Force Running Team, winner of the Masters division for the 2006 and 2008 Marine Corps Marathon and 2008 JFK 50 mile run, national speaker on running and fitness, researcher on running biomechanics, and has had articles published in Runner’s World and Running Times. Space is limited. To register call (304) 264-1287, ext 1814 or email [ddejarnett@cityhospital.org](mailto:ddejarnett@cityhospital.org).

**Panhandle Home Health, Inc.’s** first CHP’s Puttin’ for Panhandle Home Health will be held on Thursday, April 30, 2009, with a shotgun start at 2:00 p.m. at JayDee’s Family Fun Center for an afternoon of miniature golf and fun, while raising valuable funds for our agency. A huge thank you to our major sponsor, **CoxHollidaPrice LLP**, our gracious host, JayDee’s Family Fun Center, and our wonderful event planning committee: Lisa Bivens, Steve Cox, Michael Funk, Terry Hess, Christina Johnson, Karen Kisner, Val Moreno, Ed Porturica, Craig Potter, Cathy Reifer, Karen Rice, Vicki Rohrer, Sandy Sponaule, Jen Stanley, and Rose Straley. Please contact Christina Johnson at (304) 263-5680 ext. 122 or [cjohnson@panhandlehomehealth.org](mailto:cjohnson@panhandlehomehealth.org) with any questions. We hope you will join us at CHP’s Puttin’ for Panhandle Home Health!

**DATES TO REMEMBER**

- March 7 9<sup>th</sup> Annual Potters Bowl Fundraiser sponsored by **Good Shepherd Caregivers**  
Shepherdstown Fire Hall, 6:00 p.m.-8:00 p.m.
- March 20-22 *Deathtrap*, Old Opera House, Charles Town
- March 27-29 *Deathtrap*, Old Opera House, Charles Town
- March 26 Monthly Membership Meeting, **Quality Hotel**, Harpers Ferry

**REMEMBER TO SUPPORT OUR LOCAL BUSINESSES!**

