

JEFFERSON COUNTY CHAMBER OF COMMERCE
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BULLETIN NO. 562

MAY 1, 2007

MONTHLY MEMBERSHIP MEETING – MAY 24, 2007

The monthly membership meeting of the Jefferson County Chamber of Commerce will be held on Thursday, May 24, 2007 at 12:00 noon in the dining room at **Cress Creek Country Club** in Shepherdstown. The Leadership Jefferson class of 2006-2007 participants will enlighten our members on the activities of this very special Chamber program which has included modules on State Government as well as Jefferson County tourism, government, education through high school, economic development, history and culture, land use, and agriculture. Still to come are modules on (1) small business and media and (2) higher education and health care. Thanks to Andrew Skinner, Program Coordinator, and the support we have received from our Chamber members, the entire program has been outstanding. Please come to hear more about it from enthusiastic class members and perhaps you will consider sponsoring someone from your business or organization for the class of 2007-2008. Applications are available at your Chamber office by visiting www.jeffersoncounty.com, emailing chamber@jeffersoncounty.com or calling (304) 725-2055.

The menu for the meeting will be soup of the day and sandwich buffet, salad, iced tea, coffee, water and assorted desserts for \$11.00 per person including tax and gratuity. Please call the Chamber office by May 21st to RSVP for this meeting.

ELECTION – BOARD OF DIRECTORS

At the May 24, 2007 meeting there will be an election of four members to serve three-year terms on your Board of Directors. In accordance with Article III, Section 9 of our Bylaws as amended on January 25, 2007, five (5) members were nominated by the general membership by the deadline of March 31, 2007. Of the following five (5) nominees, the four (4) receiving the largest number of votes will be elected to the Board of Directors for three-year terms.

Julie DeHaven
Nichols DeHaven and Associates, CPAs

Eric Lewis
Ours and Lewis, CPAs

Tripp Lowe
The Clarion Hotel

Roger Ramey
Charles Town Races & Slots

Nina Vogel
Washington House Inn

This is not a ballot; ballots will be distributed at the meeting based on the size of the membership. Nominations will not be received from the floor.

IN APPRECIATION OF OUR MEMBERS

In appreciation of our members' support for our biggest project, two passes to the 36th Annual Spring Mountain Heritage Arts and Crafts Festival are enclosed with this bulletin. Each pass is good for one admission on any one day of the June 8, 9 and 10, 2007 festival being held from 10 a.m. until 6 p.m. Before presenting the pass at the admission gate, please fill in the name of the Chamber member and sign on the line provided.

VOLUNTEERS NEEDED

Due to the success of our Mountain Heritage Arts and Crafts Festivals we have been able to keep your investment (dues) in your Chamber at a very reasonable amount. As in the past we offer two opportunities for you (1) to be a part of this project and (2) to meet other Chamber members. The first is by bringing 100 brochures to the Chamber office by June 1 to be displayed in the Chamber booth; the second is to volunteer to work in the booth by calling your Chamber office at (304) 725-2055.

ANNUAL AWARDS BANQUET

Mark your calendar for this year's annual banquet which will be held at **The Clarion Hotel and Conference Center** in Shepherdstown on Wednesday, June 27th. At this banquet each year, new and expanded businesses are recognized for their achievements and several local citizens are honored for business and community involvement. The officers and directors for 2007-2010 will be introduced and will begin their terms on July 1. Tickets at \$27 per person will be available at your Chamber office at 29 Keyes Ferry Road, Suite 200 in Charles Town. If your business would like to contribute 225 items to be used as favors, please call your Chamber by Friday, June 1st. **A reminder:** As we are in the process of cleaning out our offices, we have plaques from prior years which have not been picked up; if they are not picked up by May 31, 2007, we will dispose of them.

RIGHT HANDS DAY

Once again this year, we had an excellent response to "Right Hands" Day, celebrated at the April 26th membership meeting at **The Bavarian Inn** in Shepherdstown. One hundred members and guests, including 55 honorees, enjoyed a delicious lunch at this annual event. Due to the generosity of our members, all honorees received a door prize; all female honorees were given a vase of flowers courtesy of Cricky Shultz of **Shultz Realty**; all male honorees were given a travel mug filled with candy; and all were given gift baskets. Contributing to the success of this program were the following:

Advantage Appraisals LLC – Mugs & Pens	Jefferson Publishing Co. - \$50 Cash
Albert & Arnold's Wine & Cheese – Gift Basket	Jefferson Security Bank – \$100 Savings Bond
Anvil Restaurant - Gift Certificate/Lunch for Two	La Mezzaluna – Gift Certificate/Lunch for Two
Aunt Irene's – Gift Basket Bouquet	Magnolia Tree - \$25 Gift Certificate
Bavarian Inn – Gift Certificate/Dinner for Two	MVB – Radio, Thermos & Pens
BB&T – Gift Basket; \$50 Gift Certificate to Applebee's; Change Purses; Mints	Nichols DeHaven & Associates – "See'ya" Basket
BCT – Calculator Portfolio & Flashlight Key Chains	Old Opera House – 5 Sets of Two Tickets to the play "Personals"
Carriage Inn – Gift Certificate/Weeknight Stay	Premier Bank – Gift Basket with \$50 Gift Certificate to the Skin Shop
Charles Town Curves – Two Gift Bags with One Month Memberships	River Riders – Two Gift Certificates for Raft Trips for Two
Charles Town Races – Gift Certificates for two at The Skyline Terrace & Tickets to the Epic Buffet	Roy Rogers Restaurant – \$25 in Coupons
City National Bank/Potomac Marketplace \$100 Savings Bond	Shamrock Lighting - Pens
The Clarion – Sunday Brunch for Two	Shultz Realty/Cricky Shultz – Flowers for Honorees And Letter Openers
Comcast – Gift Certificate	Spa at Head Hunters – Gift Certificate for European Facial
Cress Creek – 18 Hole Round of Golf for Four	Specialty Business Supplies – DVD Player
DALB – Gift Bag	State Farm Insurance/D. Robert Snyder - \$50 Cash
Fargo Insurance & Financial Services - \$150 GRAND PRIZE	State Farm Insurance/Tammy Sirbaugh – 2 Gift Baskets
Frontier/Citizens Communications Co. – Cordless Telephone & \$25 Gift Certificate to Applebee's	The Turf – \$50 Gift Certificate
Gold's Gym – 1 Month's Unlimited Tanning and Workout Shirt	United Bank – Luggage Set
Harpers Ferry Chiropractic – One Hour of Nutritional & Dietary Advice	United Way of the Eastern Panhandle – Key Chains
Holiday Inn Express – Gift Certificate for Two Night Stay	Valley Farm Credit/Country Home Mortgage – Pencils
Images Glass Studio – Etched Candle Holder	WVUH-East - –Mugs and Coasters and Bandage Dispensers

In addition to the above, we thank all of our Right Hands and their bosses/employers who sponsored them to our event: **Bavarian Inn, BB&T, CASA, Charles Town Baptist Church, Charles Town Race Track Chaplaincy, Children First Child Development Center, City National Bank/Potomac Marketplace, City of Charles Town, Cornerstone Real Estate, Cress Creek Country Club, Eastern Panhandle Tech Prep Consortium, Fellowship Bible Church, Friends in Action, Good Shepherd IVC, Jefferson County Agricultural Task Force/Farmland Protection Board, Jefferson County Ambulance Authority, Jefferson County Engineering Department, Jefferson County Department of Planning & Zoning, Nichols DeHaven & Associates, Potomac Portable Restrooms, Premier Bank, RAI Properties, Shentel Management Co./Sprint, SBDC, Smoot's LLC, Spirit of Jefferson, State Farm Insurance/Tammy Sirbaugh, The Country Day School, United Way of Eastern Panhandle, West Virginia Housing Development Fund, and West Virginia University Hospital-East;** Lorrie Miller of **BB&T**, Nancy Morgan, Dianne Alvarez and the Chamber staff who helped to prepare for the event; the staff at **The Bavarian Inn**, who prepared and served the lunch; and **The Magnolia Tree**, who arranged the beautiful flowers.

MEMBERSHIP REPORT**AMERICAN CANCER SOCIETY**

Dan Hart, Representative
2654 Valley Avenue, Suite B
Winchester, VA 22601
(540) 667-2315
Nonprofit Organization

APPLE APPRAISAL LLC

Mark Mulligan, Representative
PO Box 155
Shepherdstown, WV 25443
(304) 876-2454
Real Estate/Real Estate Services

BLUE RIDGE TREE & LANDSCAPE

Carolynne Hilbert, Representative
PO Box 764
Harpers Ferry, WV 25425
(304) 876-6616
Tree Care and Landscaping

FRIENDS OF HAPPY RETREAT

Curt Mason, Representative
PO Box 1427
Charles Town, WV 25414
Nonprofit Organization

ROY ROGERS RESTAURANT

Joey Kessel, Representative
144 Oaklee Drive
Ranson, WV 25438
(304) 728-6050
Restaurant/Catering

WORMALD HOMES

Pam Sharma, Representative
5283 Corporate Drive, Suite 300
Frederick, MD 21703
(301) 695-6614
Developer/Home Builder

As of this date, we have 498 members who have paid their fair share investments for a total of \$52,512.00 for fiscal year 2006-2007.

LEADERSHIP JEFFERSON

Those participating in the Agriculture Module on April 11th for Leadership Jefferson had a wonderful time, beginning with breakfast at Marty and Carol Kable's home, sponsored by **The Kable Team at Re/Max 1st Real Estate**. A trip to **Biztech** for a presentation by farm-related organizations followed and then the group proceeded to **Vinemont Farm, Lyle C. Tabb & Sons**, where lunch was prepared by Jane Tabb and sponsored by **Premier Bank**, and a hayride tour covered various aspects of farming. After several other stops, the group returned to the Kable's for team competition and to pick up their cars. The May 9th module will be devoted to Small Business and Media: June 13th will be the final module, Higher Education and Healthcare followed by graduation for the class of 2006-2007. If you are interested in participating in the Class of 2007-2008, for more information or to fill out the application check out our website at www.jeffersoncounty.com or call 725-2055 to have information mailed to you.

NEWS BULLETIN INSERT REMINDER

Your Chamber is pleased to enclose information from members in these monthly bulletins on a first-come first-served basis. Due to the increasing number of members who request this service, please notify your Chamber at least three (3) months prior to your requested date. Enclosures should be standard size (8 1/2" X 11"), standard paper, and folded in Z form. No business cards! Please call your Chamber office with questions, or if you have reserved a space and then are unable to have the insert ready, so your name can be moved to the next available spot.

NEWS FROM CHAMBER MEMBERS

Eastern Panhandle Regional Planning and Development Council reminds everyone that the ozone season for our area runs from May through September. Ground level ozone is a colorless, odorless gas and in large quantities it can affect our health and the environment. On days when excessive amounts of ozone are forecasted, the EPA will announce an air quality alert day. For further information, log onto www.cleanairconnection.org, or contact Mike Ball at (304) 267-5076 or mball@region9wv.org.

Store Manager Soae Hense announces Jefferson County Chamber of Commerce Member's Appreciation Night at **Sherwin-Williams Paint Store** in The Jefferson Crossing Shopping Center May 3, 2007 from 6-9 pm. 40% OFF list price on ALL items. Duration Home Interior and Duration Coatings Exterior 15% OFF list price. Sale excludes: ladders, spray equipment and wallpaper. Just mention who you are: A member of the Jefferson County Chamber.

The First Annual **Eastern Panhandle Free Clinic** Car, Truck and Motorcycle Show, featuring custom cars, hot rods, antique cars, special interest vehicles and motorcycles, will be held on Saturday, May 5, 2007 (rain date Sunday, May 6) from 10 am to 3 pm at **Jefferson County Fair** Grounds. All activities are free to the public and registration for show vehicles is \$12; proceeds benefit **Eastern Panhandle Free Clinic**. For more information call Leona (304) 724-7399, Randy (304) 676-9497 or **EPFC** (304) 724-6091.

NEWS FROM CHAMBER MEMBERS (cont'd.)

Join the **Rotary Club of Charles Town** at the 8th Annual J.B. Smith Memorial Golf Tournament on Friday, May 25th at 1 pm at both **Sleepy Hollow** and **Locust Hill Golf Courses**; a reception and silent auction will follow the day of golfing at **The Anvil Restaurant** in Harpers Ferry. Sign up sheets are enclosed with this newsletter as this is the last call for a fun day of golf for a great cause! The deadline for t-shirt advertising is May 5th; donations of items for the silent auction are also welcome. For more information, call Ann Smith at (304) 725-8117 or Leslie Smith at (304) 728-0318, or check out the website at www.jbsmithmemorial.com. Local major sponsors are **Jefferson Security Bank**, **Charles Town Races & Slots**, and **The Anvil Restaurant**.

Hospice of the Panhandle will offer a six-week class, Living with Grief, at their main office in Martinsburg on Monday evenings from June 18-July 23 from 7-8:30 pm for those who would like to learn how to deal with their grief through the healing techniques of guided imagery, writing and rituals. There is no cost to participate however, prior registration is required. For registration or information contact Larry Crawley-Woods at (304) 267-1870.

Now in its seventeenth season in historic Shepherdstown, the **Contemporary American Theatre Festival (CATF)** is pleased to introduce two new staff members: Margaret (Peggy) McKowen, Associate Producing Director, and Lisso Cobetto, Business Manager. The **Contemporary American Theatre Festival**, dedicated to producing and developing new American theater, has produced 59 new plays, including 22 world premiers since 1991. The 2007 Festival will run from July 6 through June 29 and will consist of an exciting lineup of plays. For more information, call 1-800-999-CATF or visit www.catf.org.

Jefferson Memorial Hospital's medical staff has elected the following officers for 2007: Dr. Jan Kletter, general surgeon, President; Dr. Robert Jones, internist/pediatrician, Vice President; and Dr. Alfreth Shakesprere, internist, Secretary/Treasurer. The **JMH** medical staff, which includes both active and consulting status, totals over 60 physicians representing 20 different medical specialties. For more information, phone the WVUH-East physician referral and services line at (304) 724-3627 (DOCS).

The **WVU/Eastern Division of the Robert C. Byrd Health Sciences Center** is proud to announce the promotion of Edward Arnett, MD, who is currently an Adjunct faculty member in the Department of Pediatrics, from Clinical Associate Professor to Clinical Professor. The **WVU Robert C. Byrd Health Sciences Center Eastern Division** provides community-based education to health science professional students via onsite training throughout the nine-county Eastern Panhandle. Their base of operation is the Erma Byrd Health Sciences Center building located on the campus of City Hospital.

CALENDAR OF EVENTS

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| May 3 | Sherwin-Williams Paint Store at Jefferson Crossing Shopping Center – 6-9 pm
Chamber Member's Appreciation Night – For information, call Soae Hense (304) 728-8722 |
| May 5 | First Annual Eastern Panhandle Free Clinic Car, Truck and Motorcycle Show
at Jefferson County Fair Grounds – 10 am-3 pm
For information, call Leona (304) 724-7399; Randy (304) 676-9497; EPFC (304) 724-6091 |
| May 9 | Leadership Jefferson Module on Small Business and Media |
| May 13 | Happy Mother's Day |
| May 10-13 and
May 17-20 | "Personals", a musical comedy (Rating PG15), at Old Opera House Theatre Company
Thursday performances at 7:30 pm; Friday and Saturday at 8 pm; Sunday at 2:30 pm
For reserved seating or information, call (304) 725-4420 |
| May 25 | 8 th Annual J.B. Smith Memorial Golf Tournament sponsored by Rotary Club of Charles Town
at Sleepy Hollow and Locust Hill Golf Courses – 1 pm
For information, call Ann (304) 725-8117; Leslie (304) 728-0318 |
| May 28 | Office closed for Memorial Day |
| June 8-10 | 36th Annual Mountain Heritage Arts and Crafts Festival at Sam Michaels Park – 10 am-6 pm
For information, call Jefferson County Chamber of Commerce, (304) 725-2055 or visit us online at www.jeffersoncounty.com/festival |
| June 13 | Leadership Jefferson Module on Higher Education and Healthcare; LJ Graduation |
| June 18-July 23 | Hospice of the Panhandle Living with Grief class – Hospice Main Office, Martinsburg 7-8:30 pm
For information, call Larry Crawley-Woods (304) 267-1870 |
| June 21 | 3 rd Annual Eastern Panhandle Board of Realtors Golf Tournament to benefit Habitat for Humanity
at Cacapon State Park – Shotgun Start at 8 am – For information, call Lynne Wiseman at ERA Liberty Realty (304) 676-2725 |
| June 27 | Jefferson County Chamber of Commerce's 48 th Annual Banquet – The Clarion Hotel & Conference Center – 6 pm Cash Bar Social Period; 7 pm Dinner; 8 pm Program – Tickets \$27 pp |